INDIVIDUAL PROFILE

1) Name of the Faculty Member :- PRAVIN SUBHASH DESALE

2) Name of the Department :- ECONOMICS

3) Designation :- ASSISTANT PROFESSOR (CHB)

4) Date of Birth :- 04/01/1982

5) Date of Appointment :- 01/10/2022

6) Total Experience :- UG: _00_ Years PG: -00- Years

7) Residential Address :- AT POST PIMPALGAON TAL BHADGAON DIST JALGAON.

8) Mobile Number :- 8329920091

9) Email ID :-pravindesale1982@gmail.com

10) Academic Qualification:-

| Sr. | Degree | Subject | Name of the University | Year of | Percentage / |
|-----|---------|-----------|------------------------|---------|--------------|
| No. | | | | Passing | Grade |
| 1 | BA | ECONOMICS | Nmu Jalgaon | 2005 | 67.33 % |
| 2 | MA | ECONOMICS | Nmu Jalgaon | 2007 | 57.75 % |
| 3 | M.Phil. | | | | |
| 4 | Ph.D. | | | | |
| 5 | SET | ECONOMICS | SPPU Pune | 2022 | Qualified |

11) Research Work by Degree:-

| Sr. No. | Degree | Title of Research Work | Name of the University | Year of Passing |
|------------|---------|------------------------|---------------------------|-----------------|
| 1 | M.Phil. | | | |
| 2 | Ph.D. | | | |

12) Research Projects:-

| Sr. No. | Name of Funding Agency | Title of Research Work | Minor / Major & Year of Sanctioned | Amount | Status |
|------------|---------------------------|------------------------|---|--------|--------|
| - | - | - | - | - | - |

13) Research Guidance:-

| Sr. | Degree | Name of the Research | Title of Research Work | Year of | Status |
|-----|--------|----------------------|------------------------|--------------|--------|
| No. | | Scholar | | Registration | |
| - | - | - | - | - | - |

14) Research Paper Publications:-

| Sr. | Title of paper | Name of the Journal | ISSN | Year, Vol. & Page |
|-----|----------------|---------------------|--------|-------------------|
| No. | | | number | No. |
| 1 | | | | |
| | | | | |
| | | | | |
| | | | | |
| 2 | | | | |
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| | | | | |
| L | | | | |

14) Paper Published as Book Chapter:-

| Sr. | Title of the Book | Title of Paper | Name of the | National / | ISBN / ISSN |
|-----|-------------------|----------------|--------------|-----------------|------------------|
| No. | | | Conference & | International & | number and Name |
| | | | Organizer | Year of | of the Publisher |
| | | | | Publication | |
| 1 | | | - | | |
| | | | - | | |

15) Book Publication:-

| Sr. No. | Title of the Book | National / International | Year of Publication | ISBN Number | Name of the Publisher |
|------------|-------------------|-----------------------------|------------------------|-------------|-----------------------|
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |

16) Award / Recognition:-

| Sr. No. | Name of the Award/ recognition | Name of the Awarding government/government recognized bodies | Year of Award |
|------------|--------------------------------|--|---------------|
| 1 | - | | |
| | | | |

17) OC/RC/Induction Program/STC/MOOC :-

| Sr. No. | Title of the program | Duration (from – to) (DD-MM-YYYY) |
|------------|-----------------------------|-----------------------------------|
| 1 | Orientation Programme | |
| 2 | Refresher Course | |
| 3 | Refresher Course | |
| 4 | Faculty Development Program | |

18) Research Paper Presented at Conference /Workshop/Seminar:-

| Sr. | Title of the Paper | Name of the | Venue / | Date / Duration |
|-----|--------------------|---------------------|------------|-----------------|
| No. | | Conference/Workshop | Organizers | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

19) Invited Talk/Guest Lecture/Resource Person:-

| Sr. No. | Title of Invited Talk/Guest, Resource Lecture | Venue / Organizers / Program | Date / Duration |
|------------|---|------------------------------|-----------------|
| 1 | | | |
| 2 | | | |

20) Participation at Conference / Workshop/Seminar/Webinar:-

| Sr. No. | Name of the Activity | Venue / Organizers | Date / Duration |
|------------|----------------------|--------------------|-----------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

21) Member of Academic / Professional Bodies

| Sr. No. | Name of Body | Year of Joining / Award | Status (Life Member/ Nominated/Appointed/ Invited) |
|------------|------------------------------|----------------------------|--|
| 1 | NAAC Committee | - | - |
| 2 | Admission Committee | | |
| 3 | College Discipline Committee | | |
| 4 | | | |

22) Any Other Not included above

(Prof. PRAVIN SUBHASH DESALE)